

THE FRESNO MORNING REPUBLICAN.

Additional Local on Pages 1 and 4.

SOUTHERN PACIFIC COMPANY

TRAFFIC ADVANCES AS FOLLOWS:

COMMENCING APRIL 21, 1906.

12:52 A. M.—NEW ORLEANS EXPRESS—Daily for

San Francisco, Los Angeles, San Bernardino

and Santa Ana, and via the coast route to

Oceanside.

2:50 A. M.—Express—Daily for Santa Ana,

Oceanside and Los Angeles.

3:50 A. M.—Express—Daily for Santa Ana,

Oceanside and Los Angeles.

5:00 A. M.—Express—Daily for Santa Ana,

Oceanside and Los Angeles.

6:00 A. M.—Express—Daily for Santa Ana,

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7:00 A. M.—Express—Daily for Santa Ana,

Oceanside and Los Angeles.

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THE MAN ABOUT TOWN

Fools and Knaves and a Different Kind.

MURDERED IN THE FRAY

Trouble That is Ahead for Assessor Vincent—Unfortunate Mental Association, Etc.

"Pleasant Dare," whose other name I

know not, in a recent number of the

Republican adopts a classification of

Roman Catholics which is succinct, if it

has no other virtue to recommend it.

He says that, "as everyone knows,

there are two classes," the one com-

posed of "poor, ignorant, devoted, sin-

ners and superstitious" people, and the

other of people "who very well see and

understand the utter nonsense of all

claims on the part of Rome as to her

religious character," and "for policy

they stand in line." In brief,

then, "Pleasant Dare" believes that all

Catholics may be assumed that he be-

lieves himself, I assume higher tribute to

his honesty of purpose than I do to his

judgment.

If knavery were the warp and folly

the weft of Roman Catholicism, that

venerable structure would not endure

for a single twelvemonth. Nothing that

endures through the centuries can be

based on such materials. Catholicism

lives because at the heart of it is some

sort of truth, and Protestantism lives

for no other reason. More than that,

the truth which is the cornerstone of

each religion is the same: it is the truth

which came out of Nazareth when the

centuries were younger than they now

are. Take from Protestantism and

Catholicism the kernel of world-em-

bracing charity, and the shells that

would remain would be dry and value-

less. I sometimes wonder what would

result if Catholics and Protestants

should ask of each other, "Wherein do

we differ?" instead of forever saying,

"There and so do we differ." Could

they wisely do that, I think it would

be found that the man-made parts of

their religion differ, but that the God-made

parts are identical.

But I do not begin to quarrel for the

sake of entering into a theological dis-

quisition, but only that I might enter a

protest against this amusing classification

of all Catholics as fools or knaves. It is

a narrow, intolerant and intolerable

view of the matter, and no man with

eyes and good judgment will subscribe

to it. I know Catholics who are fools,

and I know Protestants who are knaves;

I know Catholics who are knaves, and I

know Protestants who are knaves, but

the mass of members of these creeds

that war, while they bow at the name

of Jesus, are neither fools nor knaves.

I was born of Protestant lineage, and

was reared in that faith. I remember

the time when, in childhood, I

looked on a Roman Catholic as a

savage, and the time when I

looked on a Protestant as a

fool. But time and

contact with the world have convinced

me of my error. I found that God's

standards are enshrined beneath either

banner. I met men of broad outlook

and high intelligence who I learned to

ask them of their churchly creed, they

told me that they were Roman Catho-

lics. Similarly, I met true and good

men who were Protestants, and as I

asked them of their churchly creed, they

told me that they were Protestants. I

found that the time has come in my

life when I ask, not "What is this man's

religion?" more than "What is this

man's character?" but "In what

manner does he live?" Or if the time

is not yet here, I hope that it some day

may arrive.

I add to "Pleasant Dare's" classifica-

tion of Catholics on other class, viz:

Sincere, good and brainy men, and I do

honor to them when I find them, as I

will do honor to all such men, no matter

in what church fold or political har-

rack they may be found. Jew and

Gentile, Catholic and Protestant, we all

are children of one Father.

When Sunday went for Ferguson, and all the

board was there,

"Ferguson" for resignation and a time for

silence.

For the wind and yachting scattered in that

silence, Ferguson, the

fourth time, did Mr. Ferguson apologize to

the board.

And four times Ferguson failed to take

the matter up.

And Ferguson, maddened and shattered, went

and crying through the air.

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SWITCHED BACK AGAIN

THE FIFTH WARD RETURNED TO THE FIRST DISTRICT.

The Sheriff's Board Bill for Mid-

Day Meals Leads to Some

Discussion.

The old and glorious, perhaps notori-

ously "bloody fifth," is in evidence again.

At the meeting of the Board of Super-

visors yesterday it was decided, on mo-

tion of Garrett, to restore precincts 9 and

10 (constituting the fifth ward) to the

First Supervisory district from which

they were cut off two years ago to be

annexed to the Third district. The

vote was unanimous except as to Rose,

who voted in the negative.

The section affected comprises Chinat-

own and its adjacent streets. When

Mr. Foster sought re-election from the

First Supervisory district two years ago,

the Fifth ward was cut off and placed in

the Third district against his protest.

Garrett was elected and now rejoices in

the restoration of large possibilities of

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